

ಮನುಷ್ಯನು ಒಂದು ದಿನದಿಂದಲೂ ಒಂದು ದಿನದಿಂದಲೂ  
ಒಂದು ದಿನದಿಂದಲೂ ಒಂದು ದಿನದಿಂದಲೂ

సంఖ్య	పేరు	తరగతి	పాఠశాల	తరగతి	పేరు	తరగతి	పాఠశాల	తరగతి	సంఖ్య
1	2	3	4	5	6	7	8	9	10
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အကျဉ်းချုပ် ဝ. ဘီ. လေ့လာမှု နှင့် အခြား အချက်အလက်များကို  
အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။ အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။  
အကျဉ်းချုပ် - အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။

အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။ အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။

အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။ အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။

အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။ အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။

အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။ အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။  
အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။ အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။  
အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။ အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။  
အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။ အကျဉ်းချုပ် ဖော်ပြပါရှိသည်။

300

4. ਅੰਤਰਰਾਸ਼ਟਰੀ ਸੰਗਠਨਾਂ ਦੀ ਭੂਮਿਕਾ

உதவியைக் கொடுத்த

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- The Bureau may have - information

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2. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

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- கருவியைக் கொண்டு அதன் மூலம் உண்டாகும் அமைப்புகள்

2000

मनुष्य के विषय में हमारे अंतर्गत अनेक बातें

any one who has been in the  
the same way as the other

elements of a system and its environment

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Rks

~~Yatima and orphanage~~

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It appears that petitioner is lawful Khāji. He is a servant appointed by the state. Public notice should be given in Saran that interference with his duties will entail damages, if the Khāji sues the person who obstructs him in the civil court. - The D. wān shū, as far as possible without direct official interference see that ~~public~~ the officers of the state support the appointed Khāji: any Govt. officer (e.g. the Jamadar) who interferes at all in the matter, will, if I know it be suspended -

Faudra  
a.p.a.

*Handwritten signature*

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॥ श्रीगणेशाय नमः ॥

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27/11/2011

~~By hand~~  
~~Wm. J. J. J.~~

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Alfred

~~But now it is a very good thing  
now it is a very good thing~~

దశ, రక్షణలు - తాను - | ఆ గానములు, నిర్మలములు  
వానిముఖము | కలెను -

স্বাধীনতা  
যুগে -

உயரகல்பம் உயரகல்பம்.

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6. sums 6/



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4. 1940-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061

അനുഭവം ഉണ്ടാകാതെ പോകാൻ പറ്റാത്ത

१०६. स्त्रियः स्त्रियः स्त्रियः स्त्रियः स्त्रियः स्त्रियः स्त्रियः स्त्रियः स्त्रियः स्त्रियः

5. How does the death of the character affect the story?

சென்னை நகரில் உள்ள பஞ்சவர்ணம்

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ਦੀਰਘਾਈ ਘਰਬੂਟੀ ਕੰਮ ਤਿਆਰਤੀ ਬਰਖ਼ਾਨਾ ਵਿਖੇ

[illegible]

ದಂ. ಕುಕುತ ಮೂರ್ತಿ (ಕುಕುತ ಮೂರ್ತಿಯಲ್ಲಿ ಕುಕುತ)

உள்ளே இருக்கிறவர்களுக்கு உதவியாக

ಶಿಕ್ಷಣದ ಮಟ್ಟವು ಕಡಿಮೆಯಾಗಿದೆ. ೦೦.೨೦ ನಷ್ಟು

ಶ್ರೀ ಗೃಹಾಧಿಕಾರಿಗಳಿಗೆ ಸಂಬಂಧಿಸಿದ. ಬಿ.ಎಸ್.ಎಂ.ಎಂ.ಎಂ.

കിഴക്കേ അറ്റത്തുള്ള ഒരു കുന്നിന്റെ മുകളിലായി

ॐ श्रीगणेशाय नमः

உள்ளேயும் வெளியிலும்

உயிர்நிலை. ॥ மனதோடு உயிர் நிறைந்த

Def of nerve and nerve so def nerve

—come off your nose and—

*Frank*  
*Wagon*



Handwritten text in a cursive script, likely a letter or document. The text is written in a fluid, connected style with many loops and flourishes. It appears to be a personal or official communication, possibly in a historical or literary context. The ink is dark, and the paper shows some signs of age and wear.

Handwritten signature or name, possibly "J. M. O'Connell" or similar, written in a cursive style.

Referring  
Name  
22. 8. 99

Handwritten signature or name, possibly "J. M. O'Connell" or similar, written in a cursive style.

மா. ச. சிவசுப்பிரமணியன்

[illegible][illegible]

ಮಾತೆ ಪ್ರತಿಪಕ್ಷಿ ಸಂಗಾತಿ - ೩ - ೪. ಸುಸ್ಥಿರವಾಗಿರುತ್ತಾ

[illegible]

१. नमो भगवते वासुदेवाय - श्रीकृष्णार्चनम् ॥

[illegible]

ಲಾಲ್ಹೂವು ಗಾಳಿಗೆ ಬಾ (ಪ್ರತಿ) ಸೂರ್ಯ ಕಿರಣಗಳು ಇಳಿಬೀಳುತ್ತಿವೆ

ಕೂಲಿಗಾರರ ಸಂಖ್ಯೆ - ೧೦೦೦ - ೨೦೦೦

[illegible]

१७३३

உலகத்திலுள்ள அனைத்து மக்களும் ஒன்றாக

ಅಂತರರಾಷ್ಟ್ರೀಯ ಸಂಸ್ಥೆಗಳ ಸಹಕಾರದೊಡನೆ

ॐ नमो भगवते वासुदेवाय

சென்னை 10.12.2019

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

→ ১৮০০

Verneison  
- 2nd Edition

بنیم مورد امور باشند - و پس از عذر رسید محمد اجماع نماید و در نقل پروانه گرفته اهل و اعیان شود و در پیش ما تکبیر بگوید و مانند قوطی در قوه باشد ۲۲ شد و محاسبه و حساب  
مطابق به نام است ۱۹۰ ج

[illegible][illegible]





مجلس شورای اسلامی



پروانه از سرکارنواب الوالد میرزا دلیچک بهادر علاقه بدین شاهنورد

بنام عالملا حال واستقرار و در ایام که در ایام پادشاه و ملایا و جمیع مسلمانان و قانون گویا علاقه ملوک را که درینو لاسید محمد ولد احمد قاضی و مردم و رضایت که خدمت قضاوت علاقه مسطور از قدیم الایام به آباء و اجداد ما یا مفوض و جاد و جبهه اهل انقضای ایزدی والد ما عدم بر جبهه خدا پیوستند لهذا بحکم قضاوت قدیم مذکور به بنام مجلس مجرای بار خف - بنا برین معرله را طلبید و امتحان لیاقت کار در امر قضاوت فرموده و نیز بر استحقاق او شان نظر که منصب قضاوت است بپادشاه سید محمد قاضی مجرای برقرار داشته شده - پیش از این به وزارت عدالت مذکور به قایم بود در اقامت جمع و جماعت و جایز و ترغیب و تحریر لیس مردم لطافت و عبادت امور سکون و سبکدوشی و نیز خدمت مسطور تا زمانیکه از قاضی موصوف علی بن احمد ششم عمر متقی حکم کتاب قایم خواهد ماند - باید که معرله را قاضی مستقر است جمیع حقوق و ولایت و غیره موافق قانون شریعت و معرله قدیم جابر و برقرار داشته در احکام شریعت طلبی ایشان باشد - خاصه جمیع ملایا و موزنان در اطاعت و فرمان برداری از قاضی موصوف علی بن احمد

ಶ್ರೀ. ಸು. ಜಿ.

ಅದರಲ್ಲಿ ಕೆಳಕಂಡಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡುವುದು

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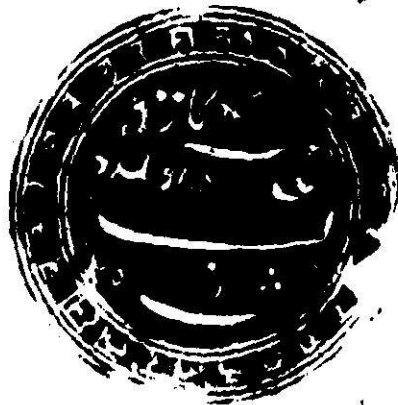
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ನೀಡು  
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By James A. T. Jones & James A. T. Jones

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உணர்ந்தேன் மனத்தோடு. ஒரு பத்திரம்

... ॐ नमो भगवते वासुदेवाय ...

॥ श्रीगणेशाय नमः ॥  
 ॥ श्रीगणेशाय नमः ॥

అంబే - రెండు మూలకా స్వరములు ముగించు

உலகம் உயர்த்தும், உயர்த்தும் உயர்த்தும்

അനുഭവം ഉൾക്കൊള്ളുന്ന - അനുഭവം

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ସମସ୍ତଙ୍କୁ ସମ୍ମାନ ଦେଇ

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உள்ளே - குழந்தைகளை

அ: சூப்பாசு  
பெரு

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महाराष्ट्र राज्य सरकार

محرم الحرام ۱۲۸۵  
۱۲۸۵



ನವನಗರ ಅತಿ ಮಹಾನಗರ —

శ్రీమదానందాచార్యుని || ద్వితీయః పాదః || సంస్థాననాథుని యుక్తాను ||

ಶ್ರೀಮಾತುಲಸಾಸನದೊಳಗೆ ನೆಲೆಸಿ ದಾರಿದ್ರ್ಯವಾದುದು ಹೊನ್ನ

ಖಾಸನಿ॥ ಕರ್ತೃವು ಸಕಲ ಧೈಯ • ದಾಕಲ್ಯ - ಫಾ. ಪ್ರಕಾಶನ. ೪೮ನೇ  
೨೪೨

చూడకల్సిద్ధమగుటకు శుభదాహుతి-కమలతా-ప్రసాద

దిద్దవన. దీని బాళిష్టం ఇవ్వే శివరావసునున్న క్రాంతి

భానే అథవాచి శ్రీనమశ్చిలు ధ్యమే॥మశ్చమననాగదీగర్తద

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ನಿಮ್ಮ ದೇಶದ ಸ್ವಾತಂತ್ರ್ಯವನ್ನು ಕಾಪಾಡುವುದು ಮತ್ತು ದೇಶದ ಸ್ವಾತಂತ್ರ್ಯವನ್ನು ಕಾಪಾಡುವುದು.

ಪುನಃ ಪ್ರವೇಶಿಸಿ ಕೂಡಲೇ ಅನುಷ್ಠಾನ ಮಾಡುವುದು. ಅನುಷ್ಠಾನ ಮಾಡುವುದು.

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నీడుల్లానీ॥ నయంబుద్దొలవనలొనుజునకాకిరాకిరబడక్క

[illegible]

Dear Sir

رجوع و ادو و ستم و فطرم

on 11/12/20

مجلس الشورى

1/

مجلس الشورى

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11-12-1949

588-5 600000000

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[illegible]

*[Illegible handwritten notes]*

100

1958-1959

[illegible]

Page 10

SECRET

*Journal of Management Studies*, 2006; 43(7): 1098–1114

Below A. P. Agents' no 914 dated 3-12-1900 forwarding  
The Poll Agents' no 8296 dated 19-11-1900 below Hapur,  
Abdul Rahim Khan's application for compliance.

File no 22

no 633 of 1900.

23rd Decr 1900.

Returned with compliments.

2. The Punch of the masjid referred to report  
that a proper man having been already appointed as  
usual to read the Kuran in the next Ramzan it would  
not be convenient to engage the applicant for the purpose.

of Daman

အလင်းတစ်ခုတည်းကိုသာ ခံစားရခြင်းဖြစ်သည်။

ॐ नमो भगवते वासुदेवाय ॥

صبيح قاضي محمد عبد الرحيم حسن محمد

१ लोचननाथ उदकप्रदाता १३

21/11/2024

گرتا موند در حجاب و سلاطین

گرسنا موندند در حجاب دست سلاخی

[illegible]

صبيح سيد محمد غوث قاضی رستواری ۱۳۰۶ھ

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உதயசுந்தரி

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 The above is a copy of the original

W. H. Jones

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Dharwar  
1st June 1896.

To

The Political Agent of Savanur  
State.

Dharwar.

Sir,

1 The undersigned brother of the late  
Nawab of Savanur beg respectfully to place before  
your honour, the following few lines hoping that they  
will meet your honour's mature and favourable  
consideration.

2. In accordance with the long standing custom  
prevailing in the Savanur Nawab's family, the  
anniversary ceremony called Ulras and anniversary  
incantations called Fatya of the late Nawab and  
his wife and other dead near relatives has been

performed by me, as the present -Kawab is a minor and I am the nearest relative of his. But, a few days ago, I was told a body of Panch was to be appointed to do the above said ceremonies.

After this, I saw your honour and your honour told me that I should give a written protest regarding the matter. I did so accordingly. The matter was referred to the Divan. But I am not aware what opinion he has expressed on the subject. But, as the Divan is now told by your honour to submit the names of five members to form a Panchayat committee. I feel sorry to state that I am driven to the necessity of troubling your honour on the subject.

3. The following are some of the causes for allowing me to perform the aforesaid ceremonies.

(a) If religious experts such as Moulvis & Khajis be consulted on the point they will give

their decision in my favour.

(b) These ceremonies are to be performed by the personage occupying the throne, but if he be a minor the nearest elderly relative should perform this.

(c) During the life time of my uncle Nawab Khair Khan, some dispute having arisen, it was decided by Government that some of ceremonies should be performed by the Nawab himself & others by his brother i.e. my father. This state of thing continued during his minority of Nawab Khair Khan and after he attained his majority, he alone performed these ceremonies. Had the custom & practice allowed, a Panch would have been appointed but as under no circumstances any Panch could be appointed, no Panch was appointed.

(d) The present Nawab of Savanur being a ~~minor~~ minor and I being the near relative, your honour will kindly and justly allow me to per-

from these ceremonies as heretofore without  
appointing a Punch as contemplated.

Under the above said circumstances  
your honour will no doubt think that I am  
the proper person to perform the above said anni-  
versaries and I beg to request that you will gra-  
ciously be pleased to cancel your order for the  
appointment of a Punch and allow me to perform  
these ceremonies in accordance with our family  
custom and our religious tenets.

Hoping to be excused for the trouble.

I beg to remain  
Your most respectfully

Brother of the late Nawab  
of Savanur

Under letter no      Dated 1st June 1896.

To be returned

From the late Nawab of Savannur's  
brother.

|                                                  |                                                                           |
|--------------------------------------------------|---------------------------------------------------------------------------|
| Subject                                          | No 3976 Camp Sharwar.                                                     |
| Right of per-<br>forming Urs                     | 4th June 1896.                                                            |
| & fatch cere-<br>monies of the<br>Nawab's family | Forwarded to the Divan of Savannur<br>for report with reference to § 3(c) |

(ss) W. Sheppard  
Ag. Collector

No 89 of 1895/96

Savannur 25th of June 1896.

Returned with compliments.

I beg humbly to report that the statement  
made by Abdul Namaverkhan that it has been  
decided by Government during the life time of  
the Nawab Abdul Khair Khan - Diler Gang  
Bahadur that the ceremonies should be performed  
by his (petitioner's) father instead of the Nawab



to the detestable from

Under the late Nawab  
of Savanur's brother

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No 3976

490 12

Forwarded to the Divan

To  
Right of  
performing  
the Urus  
Jahangire  
monies of  
the late Nawab  
Nawab's family

of Savanur for report  
with reference to § 3

(c) *W*



instead of family members  
it is certainly a dishonor  
to the family. I will explain  
to you all the circumstances  
in detail when I will see  
you personally by the end  
of this month.

I have the honor to be  
Sir

Your obedient Servant

Blackburne

7th Decr

I am Sir

Yours faithfully

Sir

S. F.

Political agent  
Dharmwar,

Bijapur

Sir,

3<sup>rd</sup> June 1876

I am informed  
by my brother Kammur Khan  
that the work of 'Fatehy' which  
was up to this time used to be  
done by him, is now to be done

the family.

If Namvarthan is  
considered to be unfit to  
do this world I humbly  
beg to suggest that

Shayad Begum Sahib

according to your orders  
by the Punch. But I hereby  
beg to state that this procedure  
is quite opposite to our  
religion & custom of our  
family. This work being  
solely religious & to be done  
by one of the

From

Abdul Karim Khan

brother to the Nabob  
of Saurashtra (now  
Governor of British India)



To

The Collector &